

Edgerton UMC: Making Christ Known
Third Sunday in Lent

Sunday, March 26, 2017

(* Please Stand as Able)

10:30 am Worship

Bold Print All Say In Unison

Wisdom from Fellow Pilgrims:

Trying to do the Lord's work in your own strength is the most confusing, exhausting, and tedious of all work. But when you are filled with the Holy Spirit, then the ministry of Jesus just flows out of you. - Corrie ten Boom

GREETING Please Sign and Pass Welcome Pad

L: Come and see . . . water gushing from a rock.

Come and see . . . someone who knows you through and through.

Come and see . . . hope alive, right here, right now.

Come and see . . . then give God thanks and praise.

P: We come to worship the God of life and love.

SPECIAL MUSIC

Steven D Zych

CALL TO WORSHIP

L: Jesus bids us welcome. He brings peace and forgiveness.

P: Yet we dwell in the midst of doubt and fear.

L: Jesus bids us welcome. He brings hope and healing.

P: But we persist in our ways of stubbornness and greed.

L: Jesus, come among us once more and bring us your word of Peace.

P: Open our hearts, our spirits, our souls to receive your healing

Word. AMEN.

PRAYER

Please pray with me – **Wellspring of eternal life, we come to you this day having drunk deeply the waters of anxiety and despair. Bring to us your living water. Quench our thirsting souls, for we offer this prayer in Your Name. AMEN.**

SONGS

“I Know the Lord”
“Down By the Riverside”

SB #79

SB #38

PRAYERS OF THE PEOPLE /THE LORD’S PRAYER

SONG

”Come-A- Quickly, O Lord”

SB#39

CONFESSION

Patient and ever-faithful God, we come to you this morning confessing that we can be a grumpy and unsatisfied people. When things are not perfect in our eyes, we murmur and complain, and grumble and doubt. We lose hope in the people around us and, even worse, we lose hope in you. We challenge instead of accept. We put you to the test rather than trust your caring love. Forgive our doubts and complaining. Forgive our loss of hope. Let your healing, life-giving waters pour over us. Restore our souls. Amen.

DECLARATION OF PARDON

Our hope and assurance rest in God’s unending love and forgiveness. Open your hearts and minds and souls that the healing waters of God’s never-ending love and forgiveness may flow into and over you. Know that in this love and forgiveness you have encountered the living God.

SPECIAL MUSIC

“Come to the Well”

Jim Wells

READING FROM THE HEBREW BIBLE - Exodus 17:1-7

READING FROM THE GOSPEL OF John 4:5-42

SERMON

OFFERTORY

Calypso Doxology

SB# 3

SONG

“Forty D-Y-D”

SB #48

BENEDICTION

POSTLUDE

“Siyahamba”, South African Folk Tune

Coffee Fellowship

Please join us for a time of fellowship in Fellowship Hall immediately after 9:00 AM Worship. Fellowship Hall is located below the Sanctuary: go down the front steps – pass the elevator – make a left – Fellowship Hall is on your left – under the sanctuary.

OFFICE HOURS: Tuesday thru Thursday
2:00 PM – 5:00 PM
CLOSED MONDAY

FRIDAY – By Appointment

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edgertonunitedmethodist.org 608.884.6931

Pastor Barb's Cell Phone 608.931.6804

In Ministry –

The People of Edgerton UMC

Assistants to the Congregation

Pastor: Barbara Wells

Lay Leader: Mark Gausman

Organist (9:00): Nancy Dickinson

Music (10:30): Steven Zych – Guitar

Ed Hunt – Bass, Banjo, Guitar

Nancy Dickinson - Keyboard

Administrative Assistant: Daphne Marquardt

Coffee Hour Chair: Jo Peterson

Sanctuary Care: Margaret Tadder and Linda Young

Kids Club (Wednesday Nights) – Michelle Davis

Kids Church (9:00 AM) – Barb Gausman

The Third Sunday in Lent



Edgerton United Methodist Church

A Reconciling Congregation

112 Albion Street

Edgerton, Wisconsin 53534

Our Mission:

“To Make Christ Known!”

Our church is to be a place where love is present, hurts are healed, joys and concerns are shared and supported by prayer.

Our Church serves our community and the world, by realizing and sharing the satisfying and abundant life Christ brings to ALL people - regardless of race, gender, ethnicity, national origin, culture, tradition, family configuration, economic status, sexual orientation or gender identity.